APPLICATION FOR TRAINEE RESEARCH AWARDS

FORMATTING AND PAGE LIMITATIONS

For all sections:
§ Use a minimum font size of 11 in Arial or Times New Roman font.
§ Use a minimum margin setting of 0.5 inches.
§ All sections should be double spaced, except the Reference section which may be single spaced.

Biographical Sketch and Career Plan:
§ Narrative format.

Page Limit
§ The total page limit for all materials including all letters of nomination and support is 5 pages, including the cover sheet. Page limit restrictions on individual sections should be applied as above. No appendix materials are to be submitted.

PLEASE NOTE: APPLICATIONS WHICH DO NOT FOLLOW THE PAGE LIMIT AND FORMATTING REQUIREMENTS ABOVE WILL BE EITHER DISQUALIFIED OR TRUNCATED AT THE SOLE DISCRETION OF THE ASNR AND THE FOUNDATION OF THE ASNR.

Submission Instructions
♦ Submission Deadline is 9:00 AM Central Standard Time (CST), Monday, August 20, 2018

♦ Applications must be submitted via SurveyMonkey Apply (https://asnr.smapply.io)
Cover Sheet

Title of Proposal:

Principal investigator:
Current year of training:
Scientific mentor:
Department:
Institution:
Street Address:
City, State, Zip:
Phone:
E-mail:

TABLE OF CONTENTS

I. Cover Sheet

II. Research Plan (total not to exceed 1 page)
   a. Note: References section of Research Plan may be an additional page and single spaced

III. Budget and Budget Justification (not to exceed 1 page)

IV. Biographical Sketch and Career Plan – Principal Investigator (not to exceed 1 page)

V. Mentor’s Letter of Support (not to exceed 1 page)
Principal Investigator (Last, First, Middle):

II. RESEARCH PLAN: NOT TO EXCEED 1 PAGE plus References page
III. BUDGET AND BUDGET JUSTIFICATION

List itemized expenses that will be incurred in this project. Group them into main categories of Personnel, Equipment, and Other (including, for example, scanner time costs). Provide justification for all budget expenses. No indirect costs will be awarded.
**IV. BIOGRAPHICAL SKETCH AND CAREER PLAN** Provide information for the *Trainee Investigator only*.

**A. EDUCATION/TRAINING:**

<table>
<thead>
<tr>
<th>INSTITUTION AND LOCATION</th>
<th>DEGREE (if applicable)</th>
<th>YEAR(s)</th>
<th>FIELD OF STUDY</th>
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**B. NARRATIVE OF PRIOR EXPERIENCE RELEVANT TO THE PROPOSED PROJECT, ALONG WITH CAREER GOALS:** DO NOT EXCEED THIS PAGE.