

Principal Investigator (Last, First, Middle):



## APPLICATION FOR TRAINEE RESEARCH GRANT

### FORMATTING AND PAGE LIMITATIONS

For all sections:

- § Use a minimum font size of 11 in Arial or Times New Roman font.
- § Use a minimum margin setting of 0.5 inches.
- § All sections should be double spaced, except the Reference section and biographical sketches, which may be single spaced.

Biographical Sketch (NIH) and Career Plan:

- § Narrative format.

Page Limit

- § **The total page limit for all materials including all letters of nomination and support is 7 pages**, not including biographical sketches or references page. Page limit restrictions on individual sections should be applied as above. No appendix materials are to be submitted.

**PLEASE NOTE: APPLICATIONS WHICH DO NOT FOLLOW THE PAGE LIMIT AND FORMATTING REQUIREMENTS ABOVE WILL BE EITHER DISQUALIFIED OR TRUNCATED AT THE SOLE DISCRETION OF THE ASNR AND THE FOUNDATION OF THE ASNR.**

### Submission Instructions

- ◆ **Submission Deadline is 9:00 AM Central Standard Time (CST), Monday, September 11, 2023**
- ◆ **Applications must be submitted via SurveyMonkey Apply at (<https://asnr.smapply.io>)**

*Principal Investigator (Last, First, Middle):*

**THE FOUNDATION OF THE ASNR**



820 Jorie Blvd, SUITE 300  
OAK BROOK, IL 60523  
630-574-0220

***Application for Trainee Research Grant***

**Cover Sheet**

Title of Proposal:

Principal investigator:

Current year of training:

Scientific mentor:

Department:

Institution:

Street Address:

City, State, Zip:

Phone:

E-mail:

**TABLE OF CONTENTS**

- I. Cover Sheet (*not to exceed 1 page*)
- II. Research Plan (*not to exceed 2 pages*)
  - a. Note: References section of Research Plan may be an additional page and single spaced
- III. Budget and Budget Justification (*not to exceed 1 page*)
- IV. Biographical Sketch – Principal Investigator (*Up to date NIH Bio sketch*)
- V. Goals Statement – Principal Investigator (*not to exceed 1 page*)
- VI. Biographical Sketch- Mentor (*Up to date NIH Bio sketch*)
- VII. Mentor’s Letter of Support (*not to exceed 1 page*)
- VIII. Chairman’s or Program Director’s Letter of Support (*not to exceed 1 page*)

*Principal Investigator (Last, First, Middle):*

**II. RESEARCH PLAN: NOT TO EXCEED 2 PAGE plus References page**

*Principal Investigator (Last, First, Middle):*

### III. BUDGET AND BUDGET JUSTIFICATION

List itemized expenses that will be incurred in this project. Group them into main categories of Personnel, Equipment, and Other (including, for example, scanner time costs). Provide justification for all budget expenses. **No indirect costs will be awarded.** (Not to exceed 1 page)

**Principal Investigator (Last, First, Middle):**

**IV. BIOGRAPHICAL SKETCH** Provide information for the *Trainee Investigator only*. (Up to date NIH bio sketch)

A. EDUCATION/TRAINING:

INSTITUTION AND LOCATION	DEGREE (If applicable)	YEAR(s)	FIELD OF STUDY

***Principal Investigator (Last, First, Middle):***

**V. CAREER GOALS STATEMENT** Provide information for the *Trainee Investigator only*.  
NARRATIVE OF PRIOR EXPERIENCE RELEVANT TO THE PROPOSED PROJECT, ALONG WITH  
CAREER GOALS: (not to exceed 1 page)

***Principal Investigator (Last, First, Middle):***

VI. Biographical Sketch- Mentor (Up to date NIH bio sketch)

***Principal Investigator (Last, First, Middle):***

VII. Mentor's Letter of Support (not to exceed 1 page)



***Principal Investigator (Last, First, Middle):***

VIII. Chairman's or Program Director's Letter of Support (not to exceed 1 page)