

#### APPLICATION FOR TRAINEE RESEARCH GRANT

#### FORMATTING AND PAGE LIMITATIONS

For all sections:

- § Use a minimum font size of 11 in Arial or Times New Roman font.
- § Use a minimum margin setting of 0.5 inches.
- § All sections should be double spaced, except the Reference section and biographical sketches, which may be single spaced.

Biographical Sketch (NIH) and Career Plan:

§ Narrative format.

#### Page Limit

The total page limit for all materials including all letters of nomination and support is 7 pages, not including biographical sketches or references page. Page limit restrictions on individual sections should be applied as above. No appendix materials are to be submitted.

PLEASE NOTE: APPLICATIONS WHICH DO NOT FOLLOW THE PAGE LIMIT AND FORMATTING REQUIREMENTS ABOVE WILL BE EITHER DISQUALIFIED OR TRUNCATED AT THE SOLE DISCRETION OF THE ASNR AND THE FOUNDATION OF THE ASNR.

### **Submission Instructions**

- ◆ Submission Deadline is <u>9:00 AM Central Standard Time (CST), Monday, September 15, 2025</u>
- Applications must be submitted via SurveyMonkey Apply at (https://asnr.smapply.io)

Title of Proposal

## THE FOUNDATION OF THE ASNR



820 Jorie Blvd, Suite 300 Oak Brook, IL 60523 630-574-0220

# Application for Trainee Research Grant

## **Cover Sheet**

•	Title of Froposal.
F	Principal investigator:
C	Current year of training:
S	Scientific mentor:
	Department:
lı	nstitution:
S	Street Address:
C	City, State, Zip:
F	Phone:
E	E-mail:
T/	ABLE OF CONTENTS
١.	Cover Sheet (not to exceed 1 page)
II.	Research Plan (not to exceed 2 pages)  a. Note: References section of Research Plan may be an additional page and single spaced
III.	Budget and Budget Justification (not to exceed 1 page)

- V. Goals Statement Principal Investigator (not to exceed 1 page)
- VI. Biographical Sketch- Mentor (Up to date NIH Bio sketch)
- VII. Mentor's Letter of Support (not to exceed 1 page)
- VIII. Chairman's or Program Director's Letter of Support (not to exceed 1 page)

IV. Biographical Sketch – Principal Investigator (Up to date NIH Bio sketch)

II. RESEARCH PLAN: NOT TO EXCEED 2 PAGE plus References page

### III. BUDGET AND BUDGET JUSTIFICATION

List itemized expenses that will be incurred in this project. Group them into the main categories of <a href="Personne">Personne</a>I, <a href="Equipment">Equipment</a>, and <a href="Qther">Other</a> (including, for example, scanner time costs). Provide justification for all budget expenses. <a href="Mointent time">No indirect costs will be awarded</a>. (Not to exceed 1 page)

IV. BIOGRAPHICAL SKETCH Provide information for the *Trainee Investigator* only. (Up to date NIH bio sketch)

#### A. EDUCATION/TRAINING:

able) YEAR(s) FIELD OF STUDY

V. CAREER GOALS STATEMENT Provide information for the *Trainee Investigator* only.

NARRATIVE OF PRIOR EXPERIENCE RELEVANT TO THE PROPOSED PROJECT, ALONG WITH CAREER GOALS: (not to exceed 1 page)

VI. Biographical Sketch- Mentor (Up to date NIH bio sketch)

VII. Mentor's Letter of Support (not to exceed 1 page)

VIII. Chairman's or Program Director's Letter of Support (not to exceed 1 page)