



## Application:

# **Aldon Mark Berger Mental Health Imaging Research Grant**

### Title of Proposal:

- Principal Investigator:
- Academic rank:
- Institution :
- Department:
- Street Address:
- City, State, Zip: Phone: A/C
- E-mail:

### Submission Instructions

- **Submission Deadline is 9:00 AM Central Standard Time (CST), January 21, 2025**
- **Applications must be submitted at <https://asnr.smapply.io>**

### FORMATTING AND PAGE LIMITATIONS

For all sections:

- Use a minimum font size of 11 in Arial or Times New Roman font.
- Use a minimum margin setting of 0.5 inches.
- All sections should be single spaced
- The page limit for all materials is listed by content area. Page limit restrictions on individual sections should be applied as indicated. No appendix materials are to be submitted.

***PLEASE NOTE: APPLICATIONS WHICH DO NOT FOLLOW THE PAGE LIMIT AND FORMATTING REQUIREMENTS ABOVE WILL BE DISQUALIFIED OR TRUNCATED, AT THE DISCRETION OF THE ASNR AND THE FOUNDATION OF THE ASNR.***

**APPLICATION TABLE OF CONTENTS** (See format in current application)

- Cover Page
- Table of Contents
- Biographical Sketches
- Specific Aims (1 page limit)
- Research Strategy (6-page limit)
  - Significance, Innovation, Preliminary studies, Approach
- References
- Human Subjects (if applicable)
- Animal Care and Approval (if applicable)
- Budget and Budget Justification
- Chairman letter of support (1 page limit)
- Other Letters of Support/Collaboration
- Proposed next steps (1/2 page limit)

**Biographical Sketch** – Principal Investigator and key personnel (Follow NIH format)

**Budget and Budget Justification**

An itemized budget is required as part of the grant proposal submission. List itemized expenses that will be incurred in this project. Group them into the main categories of Personnel, Equipment, and Other (including, for example, scanner time costs). Provide justification for all budget expenses. **No indirect costs will be awarded.**

**Chair Letter of support** (1-page maximum)

Chair letter to confirm that the application is endorsed by the department and committed to providing the resources for the proposed project.

**Letter of Collaboration / support**

**Proposed Next Steps:** (1/2 page maximum)

If your project is successful what next steps (including specifics regarding sources of funding) do you anticipate taking:

By year 1 following grant: \_\_\_\_\_

By year 2 following grant: \_\_\_\_\_